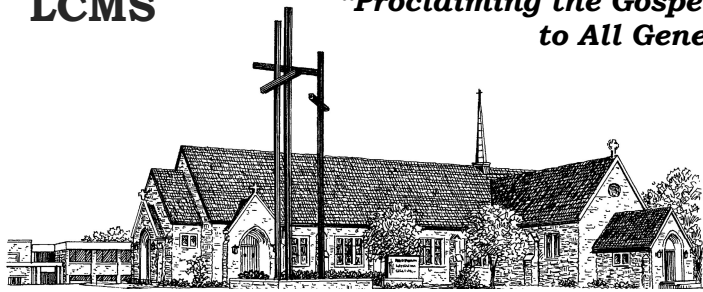


# Redeemer Lutheran Church

LCMS

*“Proclaiming the Gospel  
to All Generations”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710  
www.redeemerlincoln.org

## **THE SECOND SUNDAY AFTER PENTECOST**

**Saturday, June 6, and  
Sunday, June 7, 2026**

**WELCOME!** We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

**PARENTS OF INFANTS AND TODDLERS:** Here at Redeemer, we strive to help parents as they accompany their children’s walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children’s attention spans falter. To assist parents, we have activity bags located in each narthex. We have a nursery with an audio-video feed located in the southeast corner of the lower level of the church. A diaper changing station is in the nursery as well as in the main narthex bathroom and the women’s bathroom on the lower level. If you have any questions, please ask an usher to assist you. At 9:45AM on Sunday, we also provide Sunday School in the Family Education Center for children from preschool through high school.

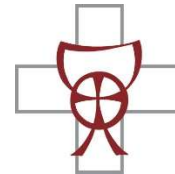
Today’s liturgy is Divine Service, Setting Four, from *Lutheran Service Book (LSB)*, © 2006 Concordia Publishing House. Hymns are from *LSB* using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the *ESV® Bible (The Holy Bible, English Standard Version®)*, Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

**LARGE PRINT BULLETINS & HYMNALS:** Large print bulletins with hymns included are available at all services. Also, large print *LSB* hymnals are available. Ask an usher if you would like a bulletin or to use one of the hymnals.

**LISTENING DEVICES** are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

**DID YOU FORGET** your offering envelope? Extra envelopes are located in the pew pockets and in the tract rack of each narthex.

**PRAYER REQUESTS:** If you have a prayer request, please contact the church office (402-477-1710 or [valerie.coleman@redeemerlincoln.org](mailto:valerie.coleman@redeemerlincoln.org)) or write it on your attendance card.



**HOLY COMMUNION** will be celebrated at all services this weekend. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask that all guests who are not in fellowship with the Lutheran Church – Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the altar for the Holy Communion. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you kneel at the communion rail. Thank you!

**PREPARE FOR THE LORD’S SUPPER!** As St. Paul admonishes us, we should always prepare ourselves before receiving the Lord’s Supper (I Cor. 11:28-29). A helpful thing we can do in our preparation is...

- read some of the Confessional and Communion Hymns.  
(see *LSB*, Hymns 606-643)

**THE PRAYER BEFORE WORSHIP:** *O Lord my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

## ORDER OF WORSHIP

*(LSB, pp. 203-212)*

### THE PRELUDE

### THE RINGING OF THE CHIMES

### THE WELCOME & ANNOUNCEMENTS

## THE PREPARATION

**THE HYMN:** 728 – “How Firm a Foundation”

*(Please stand for the last stanza)*

### THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ☩ Son and of the Holy Spirit.

C (Congregation): **Amen.**

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore, You are feared.**

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*(Silence for reflection and self-examination)*

P: Almighty God,

C: **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of

Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: **Amen.**

## THE SERVICE OF THE WORD

### THE INTROIT *(Spoken)*

P: The Mighty One, God the Lord, speaks and summons the earth

C: **from the rising of the sun to its setting.**

P: Hear, O my people, and I will speak; O Israel, I will testify against you.

C: **I am God, your God.**

P: Not for your sacrifices do I rebuke you;

C: **your burnt offerings are continually before me.**

P: I will not accept a bull from your house

C: **or goats from your folds.**

P: For every beast of the forest is mine,

C: **the cattle on a thousand hills.**

**All: Glory be to the Father and to the ☩ Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P: The Mighty One, God the Lord, speaks and summons the earth

C: **from the rising of the sun to its setting.** *Psalm 50:7-10; antiphon: v. 1*

### THE KYRIE *(Sung; LSB, p. 204)*

*(Organist introduces tune)*

**All: Lord, have mercy; Christ, have mercy; Lord, have mercy.**

### THE HYMN OF PRAISE: “Gloria in Excelsis” *(Sung; LSB, p. 204)*

**All: To God on high be glory And peace to all the earth;  
Good-will from God in heaven Proclaimed at Jesus’ birth!  
We praise and bless You, Father; Your holy name, we sing—  
Our thanks for Your great glory, Lord God, our heav’nly King.**

**To You, O sole-begotten, The Father’s Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow’r are seated At God’s right hand on high—**

**For You alone are holy; You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

**THE SALUTATION** *(Spoken)*

P: The Lord be with you.

C: **And also with you.**

**THE COLLECT OF THE DAY**

P: Let us pray.

**All: Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen**

*(Please be seated)*

**THE OLD TESTAMENT READING:** Hosea 5:15—6:6

P: The Old Testament Reading for the Second Sunday after Pentecost is from the 5<sup>th</sup> & 6<sup>th</sup> chapters of Hosea.

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>6:1</sup>“Come, let us return to the Lord;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the Lord;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,

like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings. (ESV)

P: This is the Word of the Lord.

C: **Thanks be to God.**

**THE GRADUAL** *(Spoken)*

P: Great is the Lord, and greatly to be praised,

C: **and his greatness is unsearchable.**

P: On your wondrous works, I will meditate,

C: **and I will declare your greatness.** *Psalm 145:3, 5b, 6b*

**THE EPISTLE:** Romans 4:13-25

P: The Epistle is from the 4<sup>th</sup> chapter of Romans.

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written

for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification. (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(Please stand)*

**THE VERSE** (*Sung: LSB, p. 205*)

**All: Alleluia, alleluia, alleluia.**

**These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.** *John 20:31*

**THE HOLY GOSPEL:** Matthew 9:9-13

P: The Holy Gospel according to St. Matthew, the 9<sup>th</sup> chapter.

**C: (*Spoken*) Glory to You, O Lord.**

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.” (ESV)

P: This is the Gospel of the Lord.

**C: (*Spoken*) Praise to You, O Christ.**

**THE NICENE CREED**

**All: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also**

**for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

*(Please be seated)*

**THE HYMN OF THE DAY:** 609 – “Jesus Sinners Doth Receive”

**THE SERMON**

*(Please stand)*

**THE PRAYER OF THE CHURCH**

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*(At the conclusion of each petition, the Pastor will say, “Lord, in your mercy.” The congregation should then respond, “Hear Our Prayer.”)*

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

**C: Amen.**

*(Please be seated)*

**THE OFFERING**

## THE SERVICE OF THE SACRAMENT

*(Please stand)*

**THE PREFACE** *(Spoken; LSB, p. 208)*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS** *(Sung; LSB, p. 208)*

**All: Holy, holy, holy Lord God of Sabaoth adored;**

**Heav'n and earth with full acclaim shout the glory of Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;**

**Truly blest is He who comes in the name of the Lord!**

**THE PRAYER OF THANKSGIVING**

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness,

life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

**THE LORD'S PRAYER** *(Spoken)*

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF INSTITUTION**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\times$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\times$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**THE PAX DOMINI**

P: The peace of the Lord be with you always.

**C: Amen.**

**THE AGNUS DEI** *(Sung; LSB, p. 210)*

**All: O Jesus Christ, true Lamb of God,**

**You take the sin of the world away;**

**O Jesus Christ, true Lamb of God,**

**Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,**

**You take the sin of the world away;**

**Have mercy on us, Jesus Christ,**

**And grant us peace, O Lord, we pray.**

*(Please be seated)*

**THE DISTRIBUTION AND THE DISTRIBUTION HYMNS**

***A Prayer before receiving the Sacrament***

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

***A Prayer after receiving the Sacrament***

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.*

**THE HYMN:** 617 – “O Lord, We Praise Thee”

**THE HYMN:** 636 – “Soul, Adorn Yourself with Gladness”

**THE HYMN:** 915 – “Today Your Mercy Calls Us”

*(Please stand)*

**THE POST-COMMUNION CANTICLE** *(Sung; LSB, p. 211)*

**All: O Lord, now let Your servant Depart in heav’nly peace,  
For I have seen the glory Of Your redeeming grace:  
A light to lead the Gentiles Unto Your holy hill,  
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever Three in One;  
For as in the beginning, Is now, shall ever be,  
God’s triune name resounding Through all eternity.**

**THE POST-COMMUNION PRAYER**

**P:** Let us pray.

**P:** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**THE BENEDICAMUS AND BENEDICTION** *(Spoken; LSB, p.212)*

**P:** Let us bless the Lord.

**C: Thanks be to God.**

**P:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C: (Spoken) Amen.**

**THE SILENT PRAYER**

**THE THREE CHIMES**

*(Please be seated)*

**THE POSTLUDE**

\* \* \* \* \*

**SERVING US TODAY**

**Liturgist, Preacher & Celebrant:** Rev. Daniel Lewis

**Organist:** Joe Herl

**Acolytes:** TBD

**Chancel Guild:** Melvia Jo Herr & Terry Walker  
Cindy Stevens

Diann Davis & Heidi Bokelmann

**Elder on Duty:** 6:00PM – Bill Arneson

8:30AM – Philip Wohlgemuth

11:00AM – Darrel Hopkins

**Greeters:**

**Main**

**West**

6:00PM

Geri Rorabaugh

8:30AM

Kevin & Julie Bachman

Jennifer Brown

11:00AM

Susie Hilderbrand

(volunteer needed)

**Head Usher:**

6:00PM – Cindy Stevens

8:30AM – Joe Ludwig

11:00AM – Matt Wiegert

## June 7 – 14

<b>Sun 7</b>	<b>8:30 &amp; 11:00AM-Divine Services with Holy Communion</b> 9:45AM-Meet & Greet: Vicar-Elect Adam Holtz and Family Bible Study following as time permits (Fellowship Hall) 9:45AM-Summer Sunday School (Fellowship Hall / FEC)
<b>Mon 8</b>	Pastor Bobby's Day Off
<b>Tue 9</b>	11:00AM-Staff Meeting (FEC Conference Room) 7:00PM-Eunice/Circle 3 (Fellowship Hall)
<b>Wed 10</b>	9:30AM-Women's Bible Study (FEC Conference Room)
<b>Thur 11</b>	1:00PM-Ruth/Circle 2 (FEC Room 200)
<b>Fri 12</b>	11:00AM-Bulletin Assembly (FEC Conference Room) <b>12:00PM - Cross Talk Newsletter Deadline</b>
<b>Sat 13</b>	DCE Rod Lane's Day Off 9:30AM-Maintenance Board (FEC Room 200) <b>6:00PM-Divine Service</b>
<b>Sun 14</b>	<b>8:30 &amp; 11:00AM-Divine Services</b> 9:45AM-Sunday School/Bible Classes (FEC & Fellowship Hall) 6:00-8:15PM-Family Movie Night (Fellowship Hall)

\* FEC = Family Education Center – Red Brick Building across from the Church.

## 728 – “How Firm a Foundation”



1 How firm a foun - da - tion, O saints of the Lord,  
2 “Fear not! I am with you, O be not dis - mayed,  
3 “The soul that on Je - sus has leaned for re - pose  
4 “When through fi - ery tri - als your path - way will lie,  
5 “Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



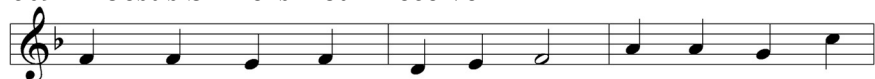
What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dom,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne.”

Text and tune: Public domain

### 609 – “Jesus Sinners Doth Receive”



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5. Oh, how blest it is to know:

Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6. Now my conscience is at peace;

From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

7. Jesus sinners doth receive;

Also I have been forgiven;

And when I this earth must leave,

I shall find an open heaven.

Dying, still to Him I cleave:

Jesus sinners doth receive.

Text and tune: Public domain

### 617 – “O Lord, We Praise Thee”



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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 Tune: Public domain

636 – “Soul, Adorn Yourself with Gladness”



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

5. Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;

Worthily let me receive You  
 And, so favored, never leave You.

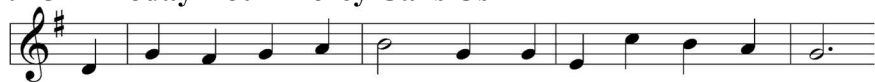
6. Jesus, sun of life, my splendor,  
 Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring,  
 Fount of life, my soul inspiring:  
 At Your feet I cry, my maker,  
 Let me be a fit partaker  
 Of this blessèd food from heaven,  
 For our good, Your glory, given.

7. Lord, by love and mercy driven,  
 You once left Your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forego all joy and gladness  
 And to shed Your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise You with thanksgiving.

8. Jesus, bread of life, I pray You,  
 Let me gladly here obey You.  
 By Your love I am invited,  
 Be Your love with love requited;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

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## 915 – “Today Your Mercy Calls Us”



1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.

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