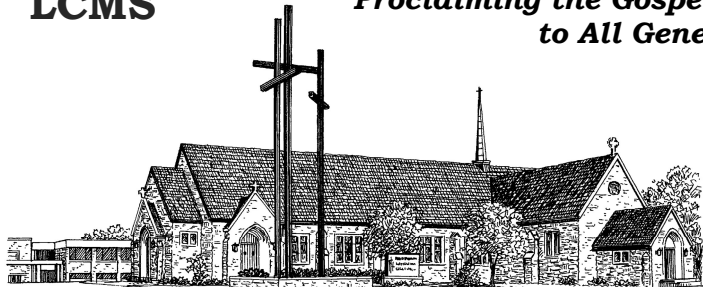


Redeemer Lutheran Church

LCMS

*“Proclaiming the Gospel
to All Generations”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710

www.redeemerlincoln.org

THE HOLY TRINITY

***Saturday, May 30, and
Sunday, May 31, 2025***

WELCOME! We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

PARENTS OF INFANTS AND TODDLERS: Here at Redeemer, we strive to help parents as they accompany their children's walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children's attention spans falter. To assist parents, we have activity bags located in each narthex. We have a nursery with an audio-video feed located in the southeast corner of the lower level of the church. A diaper changing station is in the nursery as well as in the main narthex bathroom and the women's bathroom on the lower level. If you have any questions, please ask an usher to assist you. At 9:45AM on Sunday, we also provide Sunday School in the Family Education Center for children from preschool through high school.

Today's liturgy is Divine Service, Setting Four, from Lutheran Service Book (LSB), © 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

LARGE PRINT BULLETINS & HYMNALS: Large print bulletins with hymns included are available at all services. Also, large print LSB hymnals are available. Ask an usher if you would like a bulletin or to use one of the hymnals.

LISTENING DEVICES are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

PLEASE RESPECT the prayerful atmosphere of this holy place. We ask you to turn off all cell phones and electronic devices. Thank you!

DID YOU FORGET your offering envelope? Extra envelopes are located in the pew pockets and in the tract rack of each narthex.

PRAYER REQUESTS: If you have a prayer request, please contact the church office (402-477-1710 or valerie.coleman@redeemerlincoln.org) or write it on your attendance card.

THE PRAYER BEFORE WORSHIP: *O Lord my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*



ORDER OF WORSHIP

(LSB, pp. 203-212)

THE HYMN SING

THE RINGING OF THE CHIMES

THE WELCOME & ANNOUNCEMENTS

THE PREPARATION

THE HYMN: 507 – “Holy, Holy, Holy”
(Please stand for the last stanza)

THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ☩ Son and of the Holy Spirit.
C (Congregation): **Amen.**

P: Our help is in the name of the Lord,
C: **who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?
C: **But with You there is forgiveness; therefore, You are feared.**

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Silence for reflection and self-examination)

P: Almighty God,
C: **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C: **Amen.**

THE SERVICE OF THE WORD

THE INTROIT *(Spoken)*

P: Blessèd be the Holy Trinity and the undivided Unity.

C: **Let us give glory to him because he has shown his mercy to us.**

P: I have set the Lord always before me;

C: **because he is at my right hand, I shall not be shaken.**

P: Therefore my heart is glad, and my whole being rejoices;

C: **my flesh also dwells secure.**

P: For you will not abandon my soul to Sheol,

C: **or let your holy one see corruption.**

P: You make known to me the path of life;

C: **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

All: Glory be to the Father and to the ☩ Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Blessèd be the Holy Trinity and the undivided Unity.

C: **Let us give glory to him because he has shown his mercy to us.**

Psalm 16:8–11

THE KYRIE *(Sung; LSB, p. 204)*

(Organist introduces tune)

All: Lord, have mercy; Christ, have mercy; Lord, have mercy.

THE HYMN OF PRAISE: “Gloria in Excelsis” *(Sung; LSB, p. 204)*

**All: To God on high be glory And peace to all the earth;
Good-will from God in heaven Proclaimed at Jesus’ birth!
We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory, Lord God, our heav’nly King.**

**To You, O sole-begotten, The Father’s Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow’r are seated At God’s right hand on high—**

**For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;**

**You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

THE SALUTATION (*Spoken*)

P: The Lord be with you.

C: And also with you.

THE COLLECT OF THE DAY

P: Let us pray.

All: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

(Please be seated)

THE OLD TESTAMENT READING: Genesis 1:1—2:4a

P: The Old Testament Reading for The Holy Trinity is from the 1st & 2nd chapters of Genesis.

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL (*Spoken*)

P: Great is the Lord, and greatly to be praised,

C: and his greatness is unsearchable.

P: On your wondrous works, I will meditate,

C: and I will declare your greatness.

Psalm 145:3, 5b, 6b

THE SECOND READING: Acts 2:14a, 22–36

P: The Second Reading is from the 2nd chapter of Acts.

^{14a}Peter, standing with the eleven, lifted up his voice and addressed them,

...

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up,

loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

THE VERSE (*Sung; LSB, p. 205*)

All: Alleluia, alleluia, alleluia.

**These things are written that you may believe that Jesus is
the Christ, the Son of God.**

Alleluia, alleluia, alleluia. *John 20:31*

THE HOLY GOSPEL: Matthew 28:16-20

P: The Holy Gospel according to St. Matthew, the 28th chapter.

C: (Spoken) Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P: This is the Gospel of the Lord.

C: (Spoken) Praise to You, O Christ.

(Please be seated)

THE ATHANASIAN CREED

P: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

P: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: the Father eternal, the Son eternal, the Holy Spirit eternal.

P: And yet there are not three Eternals, but one Eternal,

C: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: and yet there are not three Almighty, but one Almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: The Father is not made nor created nor begotten by anyone.

P: The Son is neither made nor created, but begotten of the Father alone.

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

P: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C: perfect God and perfect man, composed of a rational soul and human flesh;

P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

- P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C: one altogether, not by confusion of substance, but by unity of person.**
- P: For as the rational soul and flesh is one man, so God and man is one Christ,
- C: who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY: 604 – “I Bind unto Myself Today”

Note: stanza 1 occupies only one page.

(Please stand for last stanza then be seated)

THE SERMON

THE OFFERING

(Please stand)

THE PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(At the conclusion of each petition, the Pastor will say, “Lord, in your mercy.” The congregation should then respond, “Hear Our Prayer.”)

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C: Amen.

THE LORD'S PRAYER *(Spoken)*

P: Lord, remember us in Your kingdom and teach us to pray:

All: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

(Please be seated)

THE CLOSING HYMN: 832 – “Jesus Shall Reign”

(Please stand)

THE COLLECT

P: Let us pray.

P: Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

C: Amen.

THE BENEDICAMUS AND BENEDICTION *(Spoken; LSB, p. 212)*

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: *(Spoken)* Amen.

THE SILENT PRAYER

THE THREE CHIMES

(Please be seated)

THE DOOR OFFERING FOR THE CLAUSING FAMILY

THE POSTLUDE

* * * * *

SERVING US TODAY

Liturgist & Preacher: Pastor Samuel Bobby

Children’s Message: DCE Rod Lane

Organist: Joe Herl

Acolytes: 6:00PM – Elder on Duty

8:30AM – Sarah Kennedy

11:00 AM – August Bobby & Ben Bobby

Chancel Guild: Connie Mueller & Barb Bedke

Elder on Duty: 6:00PM – Rick Hargreaves

8:30AM – Craig Wohlgemuth

11:00AM – Doug Garrison

Greeters: **Main** **West**

6:00PM Marty & Karla Jarvis

8:30AM John & Joyce Wolff Dick Haase

11:00AM Jim Otte Karen Nuttleman

Head Usher: 6:00PM – Bill Arneson

8:30AM – Joel Weyand

11:00AM – Andy Krejci

CONTACT INFORMATION

Church Office Phone: 402-477-1710

Church Office Emails

Pastor Samuel Bobby: pastor.bobby@redeemerlincoln.org

DCE Rod Lane: dcerod@redeemerlincoln.org

Valerie Coleman, Receptionist/Facility Coordinator:
valerie.coleman@redeemerlincoln.org

Susan Behrens, Administrative Assistant/Publications Coordinator:
susanb@redeemerlincoln.org

Sheila Garrison, Financial and Records Secretary:
sheila.garrison@redeemerlincoln.org

Online Giving: To give an offering online, you can use this QR code to easily get to the Redeemer donation webpage. You can also go to redeemerlincoln.org and click on the “Giving” icon at the top of the page.



< **NEWS & NOTES** >

THE HOLY TRINITY

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “delivered up according to the definite plan and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23). As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).

SCRIPTURE READINGS FOR NEXT WEEKEND, June 6 & 7:

- Hosea 5:15–6:6 • Romans 4:13–25 • Matthew 9:9–13

Prepare for worship by reading and meditating on these sections of Scripture.

THE CHANCEL FLOWERS today are given to the glory of God by:

- ❖ Nate & Baily Hopkins in celebration of their one year wedding anniversary on May 31st.
- ❖ Bill & Linda Arneson in loving memory of Toby.



THE BULLETIN today is given to the glory of God by Daryl & Doralee Bell in celebration of their 40th anniversary on May 31st.

OPEN DATES AND NUMBER OF BOUQUETS available to sponsor the chancel flowers for June 7-2, 21-1, 28-2; July 5-1, 12-1, 19-2, 26-1. The cost of each bouquet is \$30. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved. Please return the black liner pot to the church office within a week.*

OPEN DATES TO SPONSOR THE BULLETIN: June 7, 28; July 5, 19, 26. The cost of bulletin sponsorship is \$25. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved.*

HOSPICE: Pauline Brandt (Tabitha Journey House)



PRAYERS: All those listed above as hospitalized, in rehabilitation, or hospice care, Rev. Dr. Michael Bingenheimer, Darlene Hagel-Pitt, Leata Krejci, Myra Lindemann, Ron Meyer, Sandy Miller, Joy Pohlmann, Noah Ramirez, Cassandra Roeber, Dr. David Stein, Andrew Scherbarth, Greg Van Vark, all military personnel, countries of Ukraine, Sudan, Nigeria, and nations of the Middle East.

* * * * *

To have your name added or removed from the prayer list, please contact the church office. If you need pastoral assistance, please ask for a pastor.

THE ATHANASIAN CREED

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

WEEKLY FINANCIAL & ATTENDANCE REPORT		
May 23 & 24		
Worship Attendance: 267 (37-128-102)		
Sunday School/Bible Class Attendance: 56 (n/a - 56)		
Online Service Stream: 111		
Budget YTD	Actual Expenses YTD	Ahead (Behind) Budget YTD
\$412,178	\$373,366	(38,812)
Actual Expenses YTD	Actual Giving YTD	Ahead (Behind) Actual Expenses YTD
\$373,366	\$403,596	\$30,230

FINANCIAL STATEMENTS: Financial statements for January – April 2026 are available in the main narthex **through May 31st**. Help save on postage by picking up your statement. Statements that are not picked up will be mailed out the first week of June. Please check your statements. If you have any questions, contact Financial Secretary Sheila Garrison (402-477-1710 or sheila.garrison@redeemerlincoln.org).

FIFTH SUNDAY DOOR OFFERING: This weekend we will have a door offering for our Together-in-Mission missionary, **Rev. Jonathan Clausing**. Rev. Clausing, his wife, Anita, and their children work in Kenya and Tanzania. Thank you for your generous donations in the past. If you have an offering for the mission, please place it in the basket by the door on the way out of church. If you include it with your regular offering, please make sure to note this on your envelope. **For the last 5th Sunday Door offering in March, \$685.00 was collected. Thank you!**

CLAUSING FAMILY NEWSLETTER: The Clausing Family newsletter is posted on the LWML bulletin board in the main narthex. If you would like to subscribe to the newsletter and have it emailed to you, send an email to jonathan.clausing@lcms.org and simply put "ADD" in the subject line. Rev. Jonathan Clausing is our Together-in-Mission missionary. Rev. Clausing, his wife, Anita, and their children work in Kenya and Tanzania. Read a brief bio about the Clausing family and their mission work at www.lcms.org/clausing.

Meet & Greet

Vicar-Elect Adam Holtz and Family!

Sunday, June 7, in the Fellowship Hall at 9:45 a.m.

You are warmly invited to a special **Meet & Greet** as we welcome **Vicar-elect Adam Holtz** and his family to our congregation!

Come and meet Adam, his wife **Kelly**, and their children **Lydia, Luke**, and **Levi**. This is a wonderful opportunity to offer a Redeemer welcome, begin building relationships, and support them as they prepare for their time among us.

- + Refreshments will be provided by the Women of Redeemer.
- + Bring your smiles, greetings, encouragement, and ... “softball” questions!
- + A brief Bible study will follow, time permitting.

Let's give the Holtz family a warm Redeemer welcome!



Card Shower for the Holtz Family

You are invited to participate in a card shower to welcome **Vicar-elect Adam Holtz and his family to our congregation!** They will be given to the family after the Meet & Greet on June 7th. Cards may be mailed or dropped off to the church office prior to that date. A basket will also be available the day of the Meet & Greet in the Fellowship Hall to drop off cards. If you mail a card, please make sure to mail it in time to arrive at the office by Friday, June 5th.



Bulletin Assembly Volunteers Needed

Do you have an extra hour once a month?

We are in need of a couple more volunteers to help assemble bulletins. Time would be once a month on a Friday morning at 11:00AM for about an hour (subs are available). If you're interested but unsure – feel free to give it a try for a couple of months. Contact Susan Behrens in the church office (susanb@redeemerlincoln.org or 402-477-1710).



Summer Movie Night

Sunday, June 14th

Join us for a fun Summer Movie Night on June 14 from 6:00–8:15PM in the Fellowship Hall! We'll be showing “**The Prince of Egypt**.” It will be a wonderful and meaningful evening for all ages.

Snack-Luck

We'll also have our first-ever **Snack-luck!** What's that? It's just like a potluck—but instead of full dishes, bring a favorite snack for everyone to share.

Movie night is open to everyone in the congregation!
This activity is sponsored by Redeemer's Youth Board.

Invite a Friend!






Vacation Bible School

July 20 – 24 from 5:00-7:30PM!

-  **Preschool–5th Grade**
-  **Light dinner included**

Throughout this program, we will go on an epic adventure through Australia and along the way be guided by our Savior, Jesus who is the way, the truth, and the life! Your child will participate in a week of crafts, music, games and more! Let's go on an unforgettable journey!

VBS VOLUNTEERS NEEDED

-  **Planning & Prep Crew:** Save-the-Date for June 20 --> See next page.
-  **Outreach Team:** Help spread the word, invite families, and get kids signed up for an amazing week of learning and discovery.
-  **VBS Week Volunteers:** Assist during the actual week of VBS with activities, crafts, games, a light meal, music, story time, and guiding our young explorers.

Scan Here to Sign Up Your Child or to Volunteer



For Questions or assistance contact:

Mariah Niemeyer: 402-890-3112, Mariah.connor.niemeyer@gmail.com

Bethany Werner: 712-310-7713, bethanyrwner@gmail.com




Save-the-Date VBS Prep Day!

Saturday, June 20, 9:00am, FEC



Help bring our VBS Outback Adventure to Life! We're looking for helping hands of all kinds – whether you're a crafty creator who loves to design and build, or someone who simply enjoys pitching in wherever needed. There is a place for everyone!

We'll be working on:

-  Creating themed decorations and props.
-  Prepping materials for VBS activities.
-  Transforming our space into an Outback Adventure kids will never forget.

**** No experience or artistic ability required – just a willing heart**



Lutheran School Tuition Assistance Applications

Applications for Lutheran school tuition assistance for the 2026–2027 academic year will be made available soon. Please note that the application materials are presently under revision. Families who are new to Lutheran schools are encouraged to contact Valerie Coleman in the church office at 402-477-1710 or by email at valerie.coleman@redeemerlincoln.org for further information. A notice will be shared with the congregation as soon as the applications are available.



Annual Summer Rummage Sale

**** Coming August 13-15! ****

Join Us for Redeemer's Annual Summer Rummage Sale
in the Family Education Center (FEC).
Please support the sale, organized by our Belize Mission Team!

DONATION INFORMATION

- We welcome clean, saleable household items.
- Donations will be accepted **June 2–August 9**.
- Donations may be dropped off in **Classrooms 115–116, Tuesday – Friday, 9:00am–3:00pm, or by appointment. Watch future bulletins for updates.**
- A cart will be available by the elevator for everyone's use. If you need assistance unloading your items, **please bring someone with you to help.**
- Please note that we cannot accept the following items: loveseats, recliners, couches, beds, computers, televisions, printers, monitors, electronics such as VCR/DVD players, or exercise equipment.
- Questions? Please contact Alexandria Branding at 402-580-5034.



Yarn Junkies

Yarn Junkies will be meeting on June 6th at 9:30am for a Summer Tea at Be Magdanz's home, 5801 Kennelley Ct (instead of Tonya's).

Summer Sunday School Schedule

Sunday School for children in kindergarten through 5th grade will begin on June 7th and meet each Sunday in June from 9:45 to 10:40 AM.



There will be no Sunday School on July 5. Classes will meet again on July 12 and July 19.

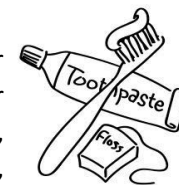
The Parent/Toddler Group will also meet.

SUMMER MUSIC!

Summer is a wonderful time to share your God-given musical talents with the congregation. Please consider reserving a Saturday or Sunday to sing or play. Solos and small groups of all ages are welcome! Sign up in the main narthex or contact the church office (402-477-1710, susanb@redeemerlincoln.org) to reserve a service.

Culler Middle School Hygiene Kits

During **June, July, and August**, the Women of Redeemer are collecting items for Hygiene/Health Kits for Culler Middle School. Some suggestions: shampoo, deodorant, personal sanitary items for girls, soap, toothbrushes, toothpaste, lotion, bodywash – any items that young men and women could use for personal hygiene. Place your items in the marked bin in the coat room. WOR thanks you for your contribution!



May 31 – June 7

Sun 31	8:30 & 11:00AM-Divine Services Hymn Sing & Door Offering 9:45AM-Bible Class (Fellowship Hall) No Sunday School
Mon 1	Pastor Bobby's Day Off
Tue 2	11:00AM-Staff Meeting (FEC Conference Room)
Wed 3	9:30AM-Women's Bible Study (FEC Conference Room) 7:30PM-Youth Board (FEC Room 200)
Thur 4	2:30PM-Care Giver Support Group (FEC Room 200)
Fri 5	11:00AM-Bulletin Assembly (FEC Conference Room) 7:00PM-Couples' Bible Study (Fellowship Hall)
Sat 6	DCE Rod Lane's Day Off 9:30AM-Yarn Junkies (Be Magdanz' Home, 5801 Kennelley Ct) 6:00PM-Divine Service with Holy Communion
Sun 7	8:30 & 11:00AM-Divine Services with Holy Communion 9:45AM-Meet & Greet: Vicar-Elect Adam Holtz and Family Bible Study following as time permits (Fellowship Hall) 9:45AM-Summer Sunday School Starts (FEC) Grades K-5 and also Parent/Toddler Group will continue

* FEC = Family Education Center – Red Brick Building across from the Church.

507 – “Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

604 – “I Bind unto Myself Today”



1 I bind un - to my - self to - day The
 2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By
 pow'r of faith, Christ's in - car - na - tion, His
 pow'r of God to hold and lead, His
 vice that gives temp - ta - tion force, The
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The
 Bap - tism in the Jor - dan Riv - er, His
 eye to watch, His might to stay, His
 nat - ural lusts that war with - in, The
 in - vo - ca - tion of the same, The

Repeat after st. 1 only.



Three in One and One in Three.
 cross of death for my sal - va - tion,
 ear to hear - ken to my need,
 hos - tile foes that mar my course;
 Three in One and One in Three,



(2) His burst - ing from the spic - ed tomb, His
 (3) The wis - dom of my God to teach, His
 (4) Or few or man - y, far or nigh, In
 (5) Of whom all na - ture has cre - a - tion, E -



rid - ing up the heav'n - ly way, His
 hand to guide, His shield to ward, The
 ev - 'ry place and in all hours, A -
 ter - nal Fa - ther, Spir - it, Word. Praise



com - ing at the day of doom,
 Word of God to give me speech,
 gainst their fierce hos - til - i - ty,
 to the Lord of my sal - va - tion;



I bind un - to my - self to - day.
 His heav'n - ly host to be my guard.
 I bind to me those ho - ly pow'rs.
 Sal - va - tion is of Christ the Lord!

Text and tune: Public domain

832 – “Jesus Shall Reign”



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text and tune: Public domain