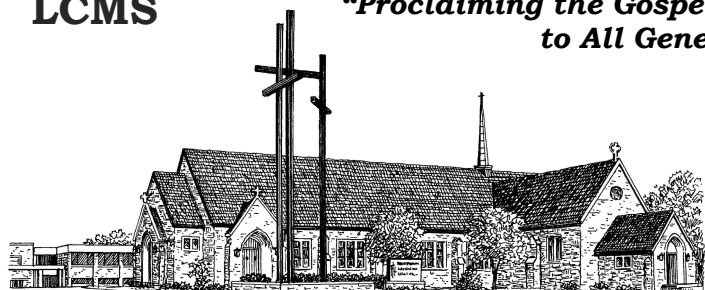


# Redeemer Lutheran Church

LCMS

*“Proclaiming the Gospel  
to All Generations”*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710  
[www.redeemerlincoln.org](http://www.redeemerlincoln.org)

## MAUNDY THURSDAY

*“Meal to Meal: The Passover to the Lord’s Supper”  
Thursday, March 28, 2024*

**WELCOME!** We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

**PARENTS OF INFANTS AND TODDLERS:** Here at Redeemer, we strive to help parents as they accompany their children’s walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children’s attention spans falter. To assist parents, we have activity bags located in each narthex. **We have a nursery with an audio-video feed located in the southeast corner of the lower level of the church. A diaper changing station is in the nursery as well as in the main narthex bathroom and the women’s bathroom on the lower level.** If you have any questions, please ask an usher to assist you. At 9:45AM on Sunday, we also provide Sunday School in the Family Education Center for children from preschool through high school.

Today’s liturgy is Divine Service, **Setting One**, from Lutheran Service Book (LSB), © 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the *ESV® Bible (The Holy Bible, English Standard Version®)*, Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

FACE MASKS are optional.

LARGE PRINT BULLETINS WITH HYMNS are available from an usher.

LISTENING DEVICES are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

HOLY COMMUNION will be celebrated at **the Maundy Thursday services**. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask that all guests who are not in fellowship with the Lutheran Church – Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the Altar for the Holy Communion. **If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you kneel at the communion rail. Thank you!**

**THE PRAYER BEFORE WORSHIP:** *Almighty and everlasting God, grant us grace so to pass through this holy time of our Lord’s Passion that we may receive the pardon of our sin, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.*

### **“MEAL TO MEAL: THE PASSOVER TO THE LORD’S SUPPER”**

This evening, we partake of a meal that the Lord God has prepared with His own hands. It is a holy feast that nourishes our faith and restores our souls. It is a rich feast purchased with the most costly coin, the Son of God. Today, we eat and drink and remember and give humble thanks. We remember the Passover meal and the blood of the lamb on the doorposts that protected from the angel of death. We remember the day of Passover and the lamb because it points to the Lamb of God who takes away the sin of the world. It points us to this holy feast of His body and blood. But there is one more, one greater feast yet to come—the marriage feast of the Lamb in His kingdom which has no end. A feast provided by the hands of the Lord God. A feast enjoyed in the presence of the Lamb in the courts of His heaven. And so our prayer is this: “Come, Lord Jesus, come.” Amen.

## ORDER OF WORSHIP

(*LSB*, pp. 151-166)

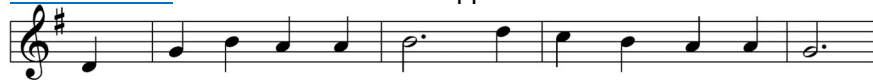
**7:00PM - THE PRELUDE:** “When I Survey the Wondrous Cross”  
(Delancy) - The Handbell Choir

### THE RINGING OF THE CHIMES

### THE WELCOME & ANNOUNCEMENTS

### THE PREPARATION

**THE HYMN:** 628 – “Your Table I Approach”



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.
- 6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text and tune: Public domain

*(Please stand for the last stanza)*

### THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C (Congregation): Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection and self-examination)*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

### THE SERVICE OF THE WORD

**THE KYRIE** (*Chanted; LSB*, pp. 152-153)

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

*(The “Gloria in Excelsis” is omitted during Lent.)*

**THE SALUTATION** *(Spoken)*

P: The Lord be with you.

**C: And also with you.**

**THE COLLECT OF THE DAY**

P: Let us pray.

**All:** O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**  
*(Please be seated)*

**THE OLD TESTAMENT READING:** Exodus 12:1-14

P: The Old Testament Reading for Maundy Thursday is from the 12<sup>th</sup> chapter of Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and

beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. <sup>14</sup>This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.” (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

**THE GRADUAL** *(Spoken)*

P: [Christ] entered once for all into the holy places, by means of his own blood,

**C: thus securing an eternal redemption.**

P: Therefore he is the mediator of a new covenant,

**C: so that those who are called may receive the promised eternal inheritance.**

P: He sent redemption to his people;

**C: he has commanded his covenant forever. (ESV)**

**THE EPISTLE:** 1 Corinthians 5:6-8

P: The Epistle is from the 5<sup>th</sup> chapter of 1 Corinthians.

<sup>6</sup>Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup>Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup>Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. (ESV)

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(Please stand)*

**THE VERSE** *(Sung; LSB, p. 157)*

**All: Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.**

**THE HOLY GOSPEL:** Mark 14:12-25

P: The Holy Gospel according to Mark the 14th chapter.

C: *(Sung)* **Glory to You, O Lord.**

<sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his [Jesus'] disciples said to Him, "Where will You have us go and prepare for You to eat the Passover?" <sup>13</sup> And He sent two of His disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, 'The Teacher says, Where is My guest room, where I may eat the Passover with My disciples?'" <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup> And the disciples set out and went to the city and found it just as He had told them, and they prepared the Passover.

<sup>17</sup> And when it was evening, He came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray Me, one who is eating with Me." <sup>19</sup> They began to be sorrowful and to say to Him one after another, "Is it I?" <sup>20</sup> He said to them, "It is one of the twelve, one who is dipping bread into the dish with Me." <sup>21</sup> For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup> And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said, "Take; this is My body." <sup>23</sup> And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. <sup>24</sup> And He said to them, "This is My blood of the covenant, which is poured out for many." <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." (ESV)

P: This is the Gospel of the Lord.

C: *(Sung)* **Praise to You, O Christ.**

**THE NICENE CREED**

**All: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with**

**the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

*(Please be seated)*

**7:00PM – THE CHOIR ANTHEM:** "O Sacred Head" (arr: Kolar) -  
The Handbell Choir

**THE OFFICE HYMN:** "We Are Exiles from the Garden"  
*(See last page of bulletin for text/tune)*

**THE SERMON**

Title: "Meal to Meal: The Passover to the Lord's Supper"

Text: Exodus 12:1-13 & Mark 14:12-26

*(Please stand)*

**THE PRAYER OF THE CHURCH**

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*(At the conclusion of each petition, the Pastor will say, "Lord, in your mercy." The congregation should then respond, "Hear Our Prayer.")*

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

**C: Amen.**

*(Please be seated)*

**THE OFFERING**



*(Please stand)*

**THE OFFERTORY** *(Sung; LSB, pp. 159-160)*

**All: What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.**

**THE OFFERTORY PRAYER**

P: What can we lay before You that You have not already given, O Father: for You have laid before us Your own dear Son.

**C: Accept these offerings, and with them what You most desire – our love for each other.**

P: Through Jesus Christ our Lord.

**C: Amen.**

## **THE SERVICE OF THE SACRAMENT**

**THE PREFACE** *(Chanted; LSB, p. 160)*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS** *(Sung; LSB, p. 161)*

**All: Holy, holy, holy Lord God of pow'r and might: Heaven and earth**

**are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

**THE PRAYER OF THANKSGIVING**

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sins and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew and strengthen us with your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

**THE LORD'S PRAYER** *(Spoken)*

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

**THE WORDS OF INSTITUTION**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## THE PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

## THE AGNUS DEI (Sung; LSB, p. 163)

**All: Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.**  
(Please be seated)

## THE DISTRIBUTION AND THE DISTRIBUTION HYMNS


### A Prayer before receiving the Sacrament

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*


### A Prayer after receiving the Sacrament

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.*


## THE HYMN: 445 - "When You Woke That Thursday Morning"




1 When You woke that Thurs - day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, Long - ing  
3 What was there that You could give them That would  
4 One in faith, in love u - nit - ed, All one  
5 One day all the Church will cap - ture That bright



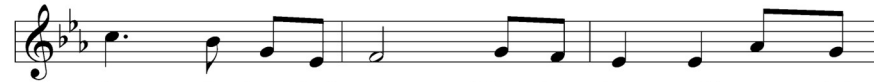
teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart To be with Your dear ones  
nev - er be out - spent, What great gift that would out -  
bod - y, You the head, When we meet, by You in -  
vi - sion glo - ri - ous, And Your saints will know the




scorn - ing, Know - ing how the day would end;  
on - ly For a qui - et hour a - part;  
live them, What last will and tes - ta - ment?  
vit - ed, You are with us, as You said,  
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
Sin - less Lamb and fall - en crea - ture, One last  
"Show Me and the world you love Me, Know Me  
One with You and one an - oth - er In a  
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
pas - chal meal to eat, One last les - son as their  
as the Lamb of God: Do this in re - mem - brance  
u - ni - ty sub - lime, See in us Your sis - ter,  
Great - est and the least Meet in joy - ous, blest com -




wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."  
broth - er, One in ev - 'ry place and time.  
mu - nion In Your nev - er - end - ing feast.

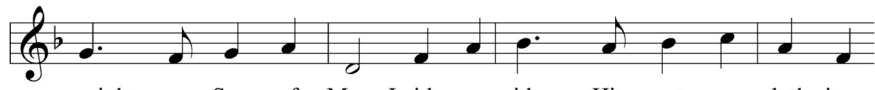
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## THE HYMN: 446 - "Jesus, Greatest at the Table"



1 Je - sus, great - est at the ta - ble, The al -  
2 Mar - vel how their Lord and teach - er Gent - ly  
3 Je - sus took the role of ser - vant When up -  
4 Can we fath - om such deep mer - cy? Do we  
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,  
taught them not to vie As He hum - bly knelt be - fore them,  
on that grue - some span, For all hu - man sin He suf - fered  
see what God has done? Who can grasp this great re - ver - sal:  
mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,  
Dust - y feet to wash and dry, By His ten - der  
As a vile and loath - some man; On the cross poured  
Love that gives His on - ly Son? Christ, the sin - less  
Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.  
touch ex - press - ing True com - pas - sion from on high.  
out like wa - ter To ful - fill the Fa - ther's plan.  
for the sin - ners, For the man - y dies the One.  
know you love Me As you love each oth - er too."

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Tune: © 1975 Stainer & Bell Ltd, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003759

### THE HYMN: 710 – "The Lord's My Shepherd, I'll Not Want"



1 The Lord's my shep - herd, I'll not want; He makes me  
2 My soul He doth re - store a - gain; And me to  
3 Yea, though I walk in death's dark vale, Yet will I  
4 My ta - ble Thou hast fur - nish - ed In pres - ence  
5 Good - ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He  
walk doth make With - in the paths of  
fear no ill; For Thou art with me,  
of my foes; My head Thou dost with  
fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.  
righ - teous - ness, E'en for His own name's sake.  
and Thy rod And staff me com - fort still.  
oil a - noint, And my cup o - ver - flows.  
ev - er - more My dwell - ing place shall be.

Text and tune: Public domain

*(Please stand)*

### THE GENERAL DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C: Amen.**

### THE POST-COMMUNION COLLECT

P: Let us pray.

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

### THE BENEDICTION *(Chanted; LSB, p. 166)*

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

### THE SILENT PRAYER

### THE THREE CHIMES

*(Please be seated)*

### THE POSTLUDE

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## SERVING US TODAY

**Liturgist & Celebrant:** Pastor Joel A. C. Dietrich

**Preacher:** Pastor Mark H. Ebert

**Organist:** Joe Herl

**Choir Director:** Tami Kolar

**Choir:** The Handbell Choir

**Acolytes:** 7:00PM - Nick Rorabaugh

**Chancel Guild:** Diann Davis & Barb Bedke  
Amanda Huff

**Elder on Duty:** 4:00PM – Jeff Bedke  
7:00PM – Brent Bolte

**Greeters:** **Main**

4:00PM Bill & Betty Schellpeper

7:00PM Jim Otte

**Head Usher:** 4:00PM – Martin Brase  
7:00PM – Mick Syslo

**West**

Tim & Diann Davis

John & Joyce Wolff

### CONTACT INFORMATION

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## < NEWS & NOTES >

### MAUNDY THURSDAY

***Let Us Love One Another, as Christ Has Loved Us  
and Loves Us to the End***

*“The LORD’s Passover” (Ex. 12:11) and “the blood of the covenant” at Mount Sinai (Ex. 24:8) are preeminent types of the Lord’s Supper. The blood of Christ, the Lamb of God, now covers us, and we keep His Supper “as a feast to the LORD” (Ex. 12:13–14). In Him, we see “the God of Israel” (Ex. 24:10), and yet He does not lay His hand on us to punish us. As disciples of Jesus, we recline at the table with Him to eat and drink in peace (Mark 14:18). The apostles, who received the New Testament in His blood “on the night when he was betrayed,” delivered the same to His Church, which we also now receive in remembrance of Him (1 Cor. 11:23–26; Mark 14:22–25). So He has “loved his own who were in the world,” and He loves us “to the end” (John 13:1). As He thus feeds us in love, let us love one another, just as He has loved us (John 13:34). For “we who are many are one body” because “we all partake of the one bread,” which is the body of Christ (1 Cor. 10:17).*

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# Worship Opportunities

Lent & Holy Week 2024

“Return from Exile: A Lenten Journey”

## Good Friday

Friday, March 29

7:00PM: Tenebrae Service

## Holy Saturday

Saturday, March 30

6:00PM: Divine Service with Holy Communion

## Easter Sunday

Sunday, March 31

7:00 & 10:00AM: Divine Services with Holy Communion

8:15-9:00AM: Easter Breakfast

9:00AM: Sunday School & Bible Classes



## We Are Exiles from the Garden

Lisa M. Clark

Mark Knickelbein



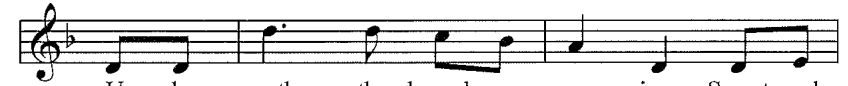
1 We are ex - iles from the gar - den, Ban - ished  
2 Leaves will fail our vain con - ceal - ing Our true  
3 On the mount, the Lord is wait - ing For the  
4 On this jour - ney we are tak - ing, We fear



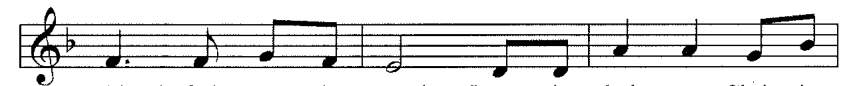
by our sin - ful choice, Ter - ri - fied to seek His  
na - ked - ness and shame. We must rend our hearts, re -  
prop - er sac - ri - fice. What is worth His wrath a -  
not what lies in store. Though our fee - ble wills are



par - don, Hid - ing from our Fa - ther's voice.  
veal - ing All our guilt and sin - ful blame.  
bat - ing? Who could pay the dread - ful price?  
break - ing, We know Christ has gone be - fore.



Un - der - neath the branch - es sway - ing, Sweat and  
Je - sus takes our flesh and sen - tence As His  
God the Son will be the sci - on. God the  
As we walk the way com - plet - ed, On His



blood fall to the ground. In the dark - ness, Christ is  
clothes are claimed be - low. We fall down in true re -  
Fa - ther will pro - vide. God the Spir - it points to  
throne, the Sav - ior waits. Death and hell have been un -



pray - ing; He comes for - ward to be bound.  
pen - tance; His new robe He will be - stow.  
Zi - on; There, with God, we will a - bide.  
seat - ed. We be - hold the o - pen gates!

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