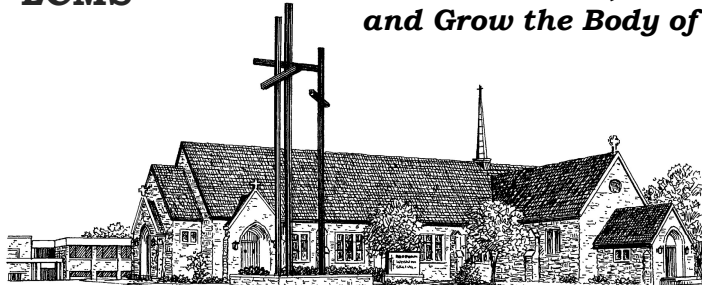


Redeemer Lutheran Church

LCMS

*"To Connect, Nurture,
and Grow the Body of Christ"*



510 S. 33rd St - Lincoln, NE 68510 - 402-477-1710
www.redeemerlincoln.org

THE 15TH SUNDAY AFTER PENTECOST

**Saturday, September 5, and
Sunday, September 6, 2026**

WELCOME! We ask that all worshipers sign an attendance card. Members may hand their cards to an usher. Guests, please hand your card to the Pastor as he greets you by the door. If you are interested in membership at Redeemer, please speak to one of the Pastors.

PARENTS OF INFANTS AND TODDLERS: Here at Redeemer, we strive to help parents as they accompany their children's walk with Christ. We encourage families of all ages to worship with us. We understand that there are times when children's attention spans falter. To assist parents, we have activity bags located in each narthex. We have a nursery with an audio-video feed located in the southeast corner of the lower level of the church. A diaper changing station is in the nursery as well as in the main narthex bathroom and the women's bathroom on the lower level. If you have any questions, please ask an usher to assist you.

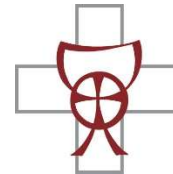
Today's liturgy is Divine Service, Setting Four, from Lutheran Service Book (LSB), © 2006 Concordia Publishing House. Hymns are from LSB using Lutheran Service Builder © 2018 Concordia Publishing House. Reprinted/used by permission. Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), Copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

LARGE PRINT BULLETINS & HYMNALS: Large print bulletins with hymns included are available at all services. Also, large print LSB hymnals are available. Ask an usher if you would like a bulletin or to use one of the hymnals.

LISTENING DEVICES are available for those who need assistance in hearing the service. Please speak to the Elder on duty (main narthex) if you need one.

DID YOU FORGET your offering envelope? Extra envelopes are located in the pew pockets and in the tract rack of each narthex.

PRAYER REQUESTS: If you have a prayer request, please contact the church office (402-477-1710 or valerie.coleman@redeemerlincoln.org) or write it on your attendance card.



HOLY COMMUNION will be celebrated at all services this weekend. All communicants should sign the Communion registration side of an attendance card. A common participation in the Altar of Christ assumes a common unity of faith and doctrine. We therefore ask that all guests who are not in fellowship with the Lutheran Church – Missouri Synod contact one of the pastors prior to the Divine Service before presenting themselves at the altar for the Holy Communion. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you kneel at the communion rail. Thank you!

PREPARE FOR THE LORD'S SUPPER! As St. Paul admonishes us, we should always prepare ourselves before receiving the Lord's Supper (I Cor. 11:28-29). A helpful thing we can do in our preparation is...

- use suitable written prayers. (see LSB, inside front cover)

THE PRAYER BEFORE WORSHIP: *O Lord my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

ORDER OF WORSHIP

(LSB, pp. 203-212)

THE PRELUDE

THE RINGING OF THE CHIMES

THE WELCOME & ANNOUNCEMENTS

THE PREPARATION

THE HYMN: 913 – “O Holy Spirit, Enter In”

(Please stand for last stanza)

THE INVOCATION, CONFESSION & ABSOLUTION

P (Pastor): In the name of the Father and of the ☩ Son and of the Holy Spirit.

C (Congregation): Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore, You are feared.

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Silence for reflection and self-examination)

P: Almighty God,

C: have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

THE SERVICE OF THE WORD

THE INTROIT *(Spoken)*

P: How great are your works, O Lord!

C: Your thoughts are very deep!

P: It is good to give thanks to the Lord,

C: to sing praises to your name, O Most High;

P: to declare your steadfast love in the morning,

C: and your faithfulness by night,

P: to the music of the lute and the harp,

C: to the melody of the lyre.

P: For you, O Lord, have made me glad by your work;

C: at the works of your hands I sing for joy.

All: Glory be to the Father and to the ☩ Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: How great are your works, O Lord!

C: Your thoughts are very deep!

Psalm 92:1–4; antiphon: v. 5

THE KYRIE *(Sung; LSB, p. 204)*

(Organist introduces tune)

All: Lord, have mercy; Christ, have mercy; Lord, have mercy.

THE HYMN OF PRAISE: “Gloria in Excelsis” *(Sung; LSB, p. 204)*

**All: To God on high be glory And peace to all the earth;
Good-will from God in heaven Proclaimed at Jesus’ birth!
We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory, Lord God, our heav’nly King.**

To You, O sole-begotten, The Father’s Son, we pray;

O Lamb of God, our Savior, You take our sins away.

Have mercy on us, Jesus; Receive our heartfelt cry,

Where You in pow’r are seated At God’s right hand on high—

For You alone are holy; You only are the Lord.

Forever and forever, Be worshiped and adored;

You with the Holy Spirit Alone are Lord Most High,

In God the Father’s glory. “Amen!” our glad reply.

THE SALUTATION *(Spoken)*

P: The Lord be with you.

C: And also with you.

THE COLLECT OF THE DAY

P: Let us pray.

All: O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

(Please be seated)

THE OLD TESTAMENT READING: Ezekiel 33:7-9

P: The Old Testament Reading for the Fifteenth Sunday after Pentecost is from the 33rd chapter of Ezekiel.

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.” (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

THE GRADUAL *(Spoken)*

P: Fear the Lord, you his saints,

C: for those who fear him lack nothing!

P: Many are the afflictions of the righteous,

C: but the Lord delivers him out of them all. *Psalm 34:9, 19, alt.*

THE EPISTLE: Romans 13:1-10

P: The Epistle is from the 13th chapter of Romans.

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by

God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

THE VERSE *(Sung; LSB, p. 205)*

All: Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia. *John 20:31*

THE HOLY GOSPEL: Matthew 18:1-20

P: The Holy Gospel according to St. Matthew, the 18th chapter.

C: (Spoken) Glory to You, O Lord.

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever

causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.” (ESV)

P: This is the Gospel of the Lord.

C: *(Spoken)* **Praise to You, O Christ.**

THE NICENE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one Holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE HYMN OF THE DAY: 820 – “My Soul, Now Praise Your Maker”

THE SERMON

(Please stand)

THE PRAYER OF THE CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(At the conclusion of each petition, the Pastor will say, “Lord, in your mercy.” The congregation should then respond, “Hear Our Prayer.”)

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord.

C: Amen.

(Please be seated)

THE OFFERING

THE SERVICE OF THE SACRAMENT

(Please stand)

THE PREFACE *(Spoken; LSB, p. 208)*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS *(Sung; LSB, p. 208)*

All: Holy, holy, holy Lord God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord!

THE PRAYER OF THANKSGIVING

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and

drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

THE LORD'S PRAYER *(Spoken)*

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

THE PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

THE AGNUS DEI *(Sung; LSB, p. 210)*

All: O Jesus Christ, true Lamb of God,

You take the sin of the world away;

O Jesus Christ, true Lamb of God,

Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,

You take the sin of the world away;

Have mercy on us, Jesus Christ,

And grant us peace, O Lord, we pray.

(Please be seated)

THE DISTRIBUTION AND THE DISTRIBUTION HYMNS

A Prayer before receiving the Sacrament

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

A Prayer after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.

THE HYMN: 634 – “The Death of Jesus Christ, Our Lord”

THE HYMN: 683 – “Jesus, Thy Boundless Love to Me”

THE HYMN: 725 – “Children of the Heavenly Father”

(Please stand)

THE POST-COMMUNION CANTICLE *(Sung; LSB, p. 211)*

**All: O Lord, now let Your servant Depart in heav’nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God’s triune name resounding Through all eternity.**

THE POST-COMMUNION PRAYER

P: Let us pray.

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICAMUS AND BENEDICTION *(Spoken; LSB, p.212)*

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: (Spoken) Amen.

THE SILENT PRAYER

THE THREE CHIMES

(Please be seated)

THE POSTLUDE

* * * * *

SERVING US TODAY

Preacher & Celebrant: Pastor Samuel Bobby

Liturgist: Vicar Adam Holtz

Organist: Joe Herl

Acolytes: TBD

Chancel Guild: Gayle Bartels & Sandie Smith
Judy Weyand

Anne Hargreaves & Lori Lane

Elder on Duty: 6:00PM – Kurt Brandt

8:30AM – Lorenz Hoffart

Brendon Schmidt (Comm. Assist)

11:00AM – Lorenz Hoffart

Greeters: Main

West

6:00PM Tim & Diann Davis

8:30AM Dick Haase

John & Joyce Wolff

11:00AM Roland & Patty Hill

Mike Hansen & Elizabeth Hansen

Head Usher: 6:00PM – Rick Nobbe

8:30AM – Ben Kunz

11:00AM – David Wiltshire

CONTACT INFORMATION

Church Office Phone: 402-477-1710

Church Office Emails

Pastor Samuel Bobby: pastor.bobby@redeemerlincoln.org

Vicar Adam Holtz: adam.holtz@redeemerlincoln.org

DCE Rod Lane, Director of Congregational Life & Development
dcerod@redeemerlincoln.org

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Susan Behrens, Administrative Assistant/Publications Coordinator:
susanb@redeemerlincoln.org

Sheila Garrison, Financial and Records Secretary:
sheila.garrison@redeemerlincoln.org

SCRIPTURE READINGS FOR NEXT WEEKEND, Sept. 12 & 13:

• Genesis 50:15–21 • Romans 14:1–12 • Matthew 18:21–35

Prepare to worship by reading and meditating on these sections of Scripture.

< NEWS & NOTES >

THE 15TH SUNDAY AFTER PENTECOST

Living as Humble Little Children of the Father

True greatness is not self-sufficient strength, but humility like that of a little child. The greatness of childlike faith receives all good things as gracious gifts from our Father in heaven. Apart from such faith, “*you will never enter the kingdom of heaven*,” but whoever is humbled like a little child will be “*the greatest in the kingdom of heaven*” (Matt. 18:3–4). Though in our sin we deserve to be “*drowned in the depth of the sea*” (Matt. 18:6), we have instead been drowned (“buried”) with Christ in Baptism and then raised to the new, humble life of a child of God. The Lord sends His watchman to warn us with a word from His mouth, in order that we may not die in our iniquity but be turned from our pride and selfishness to live (Ezek. 33:7–9). Thus, we live in humility and faith before God as well as in love for our neighbor, which “*is the fulfilling of the law*” (Rom. 13:10). In the reverent fear of God, we do no harm to our neighbor, but we “*pay to all what is owed to them*” (Rom. 13:7) and we “*owe no one anything, except to love each other*” (Rom. 13:8).

WEEKLY FINANCIAL & ATTENDANCE REPORT

August 29 & 30

Worship Attendance: 399 (46-175-178)

Sunday School/Bible Class Attendance: N/A

Online Service Stream: 86

Budget YTD	Actual Expenses YTD	Ahead (Behind) Budget YTD
\$686,963	\$644,111	(42,852)
Actual Expenses YTD	Actual Giving YTD	Ahead (Behind) Actual Expenses YTD
\$644,111	\$615,067	(\$29,044)

TO GIVE AN OFFERING ONLINE, go to redeemerlincoln.org and click on the “Giving” icon at the top of the page. You may also access it easily via the QR code provided.

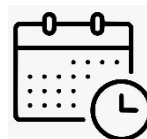


THE BULLETIN today is given to the glory of God by Chaplain James & Linda Hoke in celebration of their 60th wedding anniversary on Thursday, August 27th.



OPEN DATES AND NUMBER OF BOUQUETS available to sponsor the chancel flowers for September 13-2, 20-2; October 4-1, 11-1, 18-2, 25-2. The cost of each bouquet is \$30. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved.*
Please return the black liner pot to the church office within a week.

OPEN DATES TO SPONSOR THE BULLETIN: September 13, 20, 27; October 25. The cost of bulletin sponsorship is \$25. To reserve a date, please contact the church office. *Please make payment by the week prior to date reserved.*



Cross Talk Deadline for the **October** newsletter is Friday, September 11th.

WE EXTEND OUR CHRISTIAN SYMPATHY to the family and friends of **Geraldine Bornemeier**. Geraldine was called to eternal rest on Monday, September 1st. A Memorial service will be held Monday, November 2nd, 10:00AM, at Lincoln Memorial Chapel.



HOSPITALIZED: Andrew Scherbarth (Bryan East), Orville Behrens (Bryan East)

PRAYERS: All those listed above as hospitalized, in rehabilitation, or hospice care, Kylee Barnard, Rhea Barnard, Orville Behrens, Rev. Dr. Michael Bingenheimer, Liam Cody, Wayne Ficke, Leata Krejci, Nancy Lebow, Ron Meyer, Sandy Miller, Connie Ohnemus, Joy Pohlmann, Noah Ramirez, Andrew Scherbarth, Greg Van Vark, all military personnel, countries of Ukraine, Sudan, Nigeria, and nations of the Middle East.

* * * * *

To have your name added or removed from the prayer list, please contact the church office. If you need pastoral assistance, please ask for a pastor.



No Rush – Stay A While!

You may notice that starting Sunday, September 13, our ushers are no longer ushering people out at the conclusion of Divine Service. That's intentional!

One of the great gifts God gives His Church is one another. After receiving Christ's gifts together, we want to leave room for conversation, encouragement, introductions, laughter, and the simple blessing of getting to know the people with whom we worship. So, there's no need to hurry for the door or to worry that you're "holding things up." *Linger a little. Visit with someone. Meet someone you don't know.*

Christian fellowship *isn't* an interruption between worship and whatever comes next. It is one of the ways our life together in Christ takes shape. Of course, you're always free to leave whenever you need to. But if you'd like to stay and visit, consider yourself officially un-ushered!

Thank you, Pastor Bobby

JESUS DOOR-2-DOOR AT REDEEMER

Saturday, September 12th
9:00am-4:00pm



Join us at Redeemer on **September 12th** for **Jesus Door-2-Door (JD2D)**, led by **Rev. Tim Koch**. The day will begin with **Bible study and practical training** for sharing the Good News of Jesus with our neighbors, followed by an opportunity to put that training into practice through door-to-door outreach.

Everyone is encouraged to come—even if you're not comfortable going door-to-door! Come for the Bible study and training, learn some simple and helpful ways to talk about your faith, and stay for as much of the day as you are able. **No experience is necessary.** This is a wonderful opportunity to grow more confident in speaking about Christ and His saving work.

Adult Bible Class Location Update

Adult Bible Study Is Moving to the FEC Chapel!

Beginning Sunday, September 13th, Adult Bible Study will meet in the Family Education Center (FEC) Chapel, just east of the church. We'll gather for coffee and the Sunday School opening before beginning our Adult Bible Study at approximately 9:45 a.m., following the 8:30 Divine Service.

Why the move? Because one of the best things we can give our younger Christians is an example. We want our children and youth to see adults gathering around God's Word and to learn something important from us: you never graduate from studying God's Word.

So, grab a cup of coffee, join our Sunday School children for the opening, and then stay as we dig into the Scriptures together. Whether you've been coming to Bible Study for years or haven't joined us before, this is a great Sunday to start!

Celebrating a New Role in Our Life Together

The Installation of Rod Lane



We are pleased to announce that our current Director of Christian Education, Rod Lane, will be officially transitioning into a new role as **Director of Congregational Life and Development**. This new role recognizes and strengthens his work among us as we seek to grow together as the Body of Christ, deepening our life in God's Word, strengthening relationships across our congregation, equipping members for their vocations, and helping people of every age become more fully connected to the life of the Church.

On Saturday, September 12 and Sunday, September 13, Rod will be formally installed as Director of Congregational Life and Development at all three services.

We give thanks to God for his faithful service among us and rejoice in this opportunity to recognize and expand his ministry.



Celebrating Faith Milestones Across Generations

Join us next weekend (Sept. 12 & 13) as we honor Grandparents Day and express gratitude for the precious gift of faith shared across generations. We will also celebrate significant Ministry Milestones in the lives of our cherished congregation.

As Scripture reminds us, "One generation shall commend your works to another, and shall declare your mighty acts" (Psalm 145:4). We give thanks for grandparents, parents, mentors, and all who help nurture faith in Christ.

At a certain time, the pastor will invite grandparents, granduncles, and grandaunts to come forward to receive a special blessing in recognition of their important role in nurturing and supporting the faith of the younger generations.



Redesigned Redeemer Website Launched!

Many thanks to the **Digital Redeemer Task Force** for their faithful service, countless hours of effort, and commitment to strengthening our congregation's outreach and communication by launching a redesigned website! Our redesigned site is more mobile-friendly, easier to navigate, and designed to help both visitors and members quickly find information about worship, ministries, events, and congregational life. Task Force members include Jon Noack (Chair), Katie Brase, Erin Maier, Peter Jorgensen, and Rod Lane.

Please visit redeemerlincoln.org and explore its many features for members and visitors!

"Let the favor of the Lord our God be upon us, and establish the work of our hands upon us." (Psalm 90:17 ESV)

Could You Be a Small Group Leader?

As we explore opportunities for Small Group Ministry, we seek individuals with a passion for connecting with people and fostering faith growth.

Small group leaders don't need to be Bible scholars or expert teachers; they simply need to be caring Christians who welcome others, facilitate meaningful conversations, and nurture spiritual development. Their purpose is to cultivate a space where relationships flourish, life's joys and challenges are shared, and discipleship of Jesus Christ is embraced.

Perhaps God is inviting you to host a group, lead a discussion, organize a fellowship gathering, or create an inviting environment where others can find belonging. Through small groups, ordinary individuals can make an extraordinary impact in the lives of those around them.

Please prayerfully reflect on whether God may be calling you to play a vital role in shaping this exciting new ministry. Sometimes, all it takes is a willing heart and a desire to guide others on their faith journey. Contact DCE Rod Lane, Director of Congregational Life, with questions.



Sunday School

Sunday School is back in full swing
starting **Sept. 13th!**

Each child should be registered to ensure important safety and parent contact information is up to date. You may register at bit.ly/4fmsFen or use the QR code provided.



Lessons will take place in the FEC (Family Education Center) until 10:40 a.m. Parents should pick up children 2nd grade and under at the FEC unless other arrangements are made.

September Baby Bottle Campaign

Redeemer Lutheran will again be conducting the Pregnancy Center's annual Fall Baby Bottle Campaign during the month of September. Donations will be used to purchase much needed items for new mothers and their babies. Baby Bottles labeled with numbers will be available in the main narthex along with a sign-up sheet. Please sign your name on the line corresponding with the number on the bottle(s). Members are encouraged to fill the baby bottle with their loose change, bills, or checks (payable to The Pregnancy Center) and return to the labeled tub in the church narthex by **Monday, September 28th**. Call Julie Bachman (402-488-4959) if you have questions.



Lincoln Right to Life Chain on "O" Street

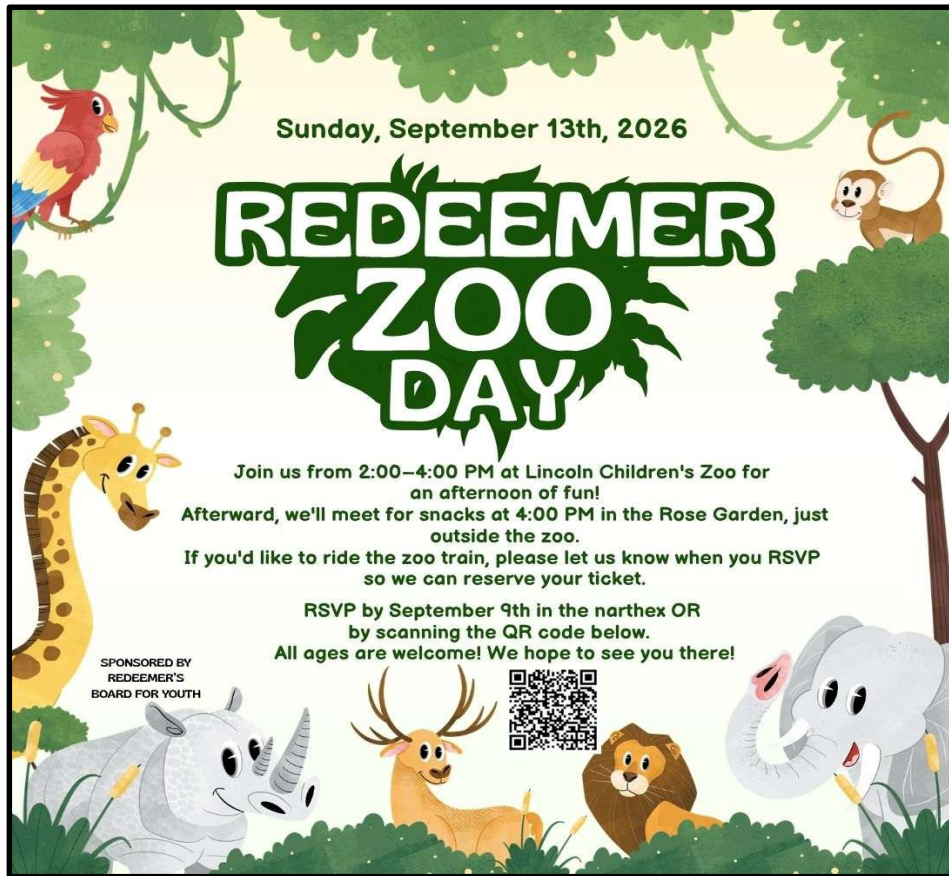
Sunday, October 4, 2:30-3:30PM

Redeemer's location is on the south side of O from 33rd-36th street.

Please join us for our silent prayer vigil in support of bringing an end to abortion in America. Your presence is a visual witness to our community that we stand strong on the Word of God and the sanctity of all human life that He has created.

Lincoln Right to Life is the proud sponsor of the Lincoln Area Life Chain. This is a national event with over 2,000 Life Chains around the world. Thank you for standing up for Life and Religious Freedom in Lancaster County! Contact Kevin & Julie Bachman (bachmanjulie@yahoo.com, 402-488-4959) if you have questions.

→ Additional details at lincolnrighttolife.org.





Women of Redeemer Fall General Meeting



Tuesday, September 22nd, 6:30PM

Redeemer Fellowship Hall - Refreshments will be provided

Everyone in the Congregation is Invited!

Guest Speaker

Our guest speaker is Jenny Hammond, Public Information Officer for Aging Partners here in Lincoln. She will be informing us on the Services and Resources offered by Aging Partners.

The WOR business meeting will follow.



Women of Redeemer LWML Fall Craft & Bake Sale Saturday & Sunday October 10 & 11, 2026

Redeemer Fellowship Hall

Before and after worship services Saturday evening and Sunday morning.

Once again we will be taking free-will donations for the items.

We appreciate donations of baked goods or craft items from anyone in the congregation. Items can be dropped off at the church on **Saturday, October 10, from 10:00AM-2:00PM** in the Fellowship Hall.

This year the money raised will go to support our seminary student, Lamar Stewart, who is attending Concordia Theological Seminary in St. Louis, Missouri.



Choir Opportunities!

THE REDEEMER CHOIR - *Sing to the Lord Your New Song!*

The Redeemer Choir will begin a new church season starting in September running through May. The choir meets for practices on Wednesdays at 7:00PM in the Choir Rehearsal Room (LL of church).

We would be ecstatic to welcome new singers into the choir! Consider being part of the Redeemer Choir this season and add more positives to your already rich worship life here at Redeemer. If you have any questions, please feel free to contact Michael Werner, Redeemer Choir Director, at 402-641-9016.

THE REDEEMER BELLS: The Redeemer Bells is a fun and dedicated group of musicians of all ages which rehearses every Tuesday evening from 7:00-8:00PM from September through May in the church balcony. Prospective members must have the ability to read music well, but all other techniques are easy to learn. We are currently in need of new members and would love to welcome you. If interested, call or text Tami Kolar at 402-560-796.



ATTENTION INSTRUMENTAL MUSICIANS!

The Redeemer Instrumental Ensembles (strings, brass, woodwinds, and percussion, solos and/or mixed ensembles) prepare a variety of music for worship services, play for major festivals during the church year, accompany hymns, and join with other choirs and ensembles. If you would like to be added to the list of instrumentalists and enhance some of our worship services and celebrations at Redeemer, please contact Holly Guilford to indicate your interest and availability 402-417-3822 (text preferred) or hollyguilford42@gmail.com.

September 6 – 13

Sun 6	8:30 & 11:00AM-Divine Services with Holy Communion 9:45AM-Bible Class (Fellowship Hall)
Mon 7	Labor Day Office Closed
Tue 8	7:00PM-Redeemer Bells (Sanctuary Balcony) 7:00PM-Eunice/Circle 3 (Fellowship Hall)
Wed 9	9:30AM-Women's Bible Study (FEC Conference Room) 7:00-8:15PM-Confirmation (FEC) 7:00PM-Redeemer Choir (Choir Rehearsal Room)
Thur 10	1:00PM-Ruth/Circle 2 (FEC Room 200)
Fri 11	Cross Talk Newsletter Deadline Pastor Bobby's Day Off 11:00AM-Bulletin Assembly (FEC Conference Room)
Sat 12	DCE Rod Lane's Day Off 9:30AM-Chancel Guild (Sanctuary) 9:00-4:00PM-Jesus Door-2-Door (Fellowship Hall) 6:00PM-Divine Service
Sun 13	8:30 & 11:00AM-Divine Services <i>Grandparents Day</i> 9:45AM-Sunday School/Bible Class (FEC) 2:00-4:00PM-Redeemer Zoo Day (Children's Zoo)

* FEC = Family Education Center – Red Brick Building across from the Church.

913 – “O Holy Spirit, Enter In”

1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,

Your work be - gin, Your dwell - ing place now make us,
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing

Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love

us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.

That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er

Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text and tune: Public domain

820 – “My Soul, Now Praise Your Maker”



1 My soul, now praise your Mak - er! Let all with - in me
2 He of - fers all His trea - sure Of jus - tice, truth, and
3 For as a ten - der fa - ther Has pit - y on his
4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
righ - teous - ness, His love be - yond all mea - sure, His
chil - dren here, God in His arms will gath - er All
yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
yearn - ing pit - y o'er dis - tress; Nor treats us as we
who are His in child - like fear. He knows how frail our
in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry
mer - it But sets His an - ger by. The poor and con - trite
pow - ers, Who but from dust are made. We flour - ish like the
dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
spir - it Finds His com - pas - sion nigh; And high as
flow - ers, And e - ven so we fade; The wind but
cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
heav'n a - bove us, As dawn from close of day, So
through them pass - es, And all their bloom is o'er. We
ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
far, since He has loved us, He puts our sins a - way.
with - er like the grass - es; Our place knows us no more.
life and all sus - tain - ing. My soul, O praise the Lord!

Text and tune: Public domain

634 – “The Death of Jesus Christ, Our Lord”



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full a -
sol - emn guar - an - tee: In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

5. We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”

6. They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!

7. But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

8. Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text and tune: Public domain

683 – “Jesus, Thy Boundless Love to Me”



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Text: Public domain
Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110003759

725 – “Children of the Heavenly Father”



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Public domain
Tune: Public domain